



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
JUNE 9, 2022 - 3:00 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
 - 2. Approval of Minutes**
 - A. May 19, 2022
 - 3. Old Business**
 - A. Clean School Bus Program
 - B. Fast Chargers at Police Station
 - C. Lebanon's Ford F-150 Lightning Truck
 - D. EV's in LHS Alumni Parade, June 11
 - E. Input to Planning Department & Developers
 - F. EV Coalition
 - 4. New Business**
 - A. Set Goals for EV Adoption in Lebanon
 - B. Increasing EV Outreach and Exposure Through City Channels
 - C. Highlights of February 21, 2022 Plan for EV Infrastructure in Greenbelt, MD and How it Can Inform Lebanon's Plans
 - 5. Open to the Public**
 - 6. Future Agenda Items**
 - 7. Adjournment**

Meetings are open for in-person and remote attendance. Members of the public that wish to attend remotely may do so by going to LebanonNH.gov/Live where you will find instructions on how to enter the meeting. Members of the public will be able to participate and ask questions through the City's virtual platform or by phone. Please note: Should technical difficulties occur during the meeting that disrupts virtual or phone connection(s), the meeting will continue without remote access capabilities.

AGENDA
ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
JUNE 9, 2022

AGENDA ITEM 2
APPROVAL OF MINUTES:

MAY 19, 2022

ELECTRIC VEHICLE SUBCOMMITTEE MEETING MINUTES
(Subcommittee of the Lebanon Energy Advisory Committee)

Council Chambers, City Hall

May 19, 2022

3:00 PM

DRAFT

MEMBERS PRESENT: Sherry Boschert, Meghan Butts, Greg Ames, Clifton Below

MEMBERS ABSENT: None

STAFF PRESENT: Tad Montgomery

GUESTS PRESENT: None

CALL TO ORDER: Meeting called to order by Sherry Boschert at 3:29 PM.

APPROVAL OF MINUTES:

Greg moved to accept the 4/18/2022 minutes as presented; Clifton seconded.
Approved unanimously.

If any action is taken by the Subcommittee, list motions and votes:

1. **Data Gathering on Electric Vehicles in Lebanon** – Meghan and DES have provided EV ownership data, which Sherry has forwarded to the subcommittee.
2. **Electric Vehicle Infrastructure RFI** – Tad reports that there was little response to the charging RFI. He has not yet spoken with Peter Kulbacki or Dana Clawson. Did get one response from Greenbelt, Md.
3. **Clean School Bus Program** – Do we qualify? Meghan reports Lebanon is eligible and does qualify. Meghan's team has sent the information to DPW (Tad/Everett). The subcommittee discussed who at the SAU would be the right person to contact, and the possibility of charging at the Landfill with energy generated via the Landfill Gas to Energy project.
4. **Planning Code Revisions** – The subcommittee discussed ways to get charging installed at apartment buildings, either by letter-writing campaigns or through code updates/changes. No new information to report.
5. **Electric Vehicle Coalition** – Sherry sent out an email to a number of groups about putting together a coalition to poll political candidates on their opinions about EV's and

build a political “score card.” Chris Skoglund at Drive Electric New Hampshire supported the idea of forming a coalition of EV drivers. He doesn’t think DENH is the right group to lead this effort because they’re focusing on a broader-based coalition promoting the economic value of supporting EVs in the future.

6. **Fast Chargers at Police Station** – Tad was contacted by the deputy police chief regarding the need for fast charging at the police station, given that Ford has announced they plan to stop producing ICE police cruisers in the future. There were discussions about laying conduit as part of the repaving processes this year, with future installation of 8 DCFC and 4 L2’s at the police station in future CIP planning.
7. **Plan a Public Event for Winter 2022-23** – Contact Sherry if interested in participating.
8. **Set Standard Meeting Time: 2nd Thursday of the Month for 3PM** – The Subcommittee agreed to meet on the second Thursday of each month at 3 pm.
9. **Other business/Open to the Public** –
 - The e-bike lending library is not coming to Lebanon general public. DHMC and HyperTherm are hosting, for employees only.
 - City’s F150 EV is scheduled to be built week of 6/6.
 - Rumors of possible expansion of the West Lebanon Tesla Superchargers this summer, although no permits have been pulled.
 - Tad mentioned several upcoming EV-related events:
 - NH Future of Energy Innovations Conference, 5/24/22 Manchester NH
 - EV Charging Infrastructure Buildout, 6/2/22, EESI
 - Electric Cars Symposium: Nissan, Ford F150, VW, Subaru, 6/9/22 Green Energy Consumers Alliance

ACTION ITEMS: None

NEXT MEETING:

Thursday, June 9, 3 pm, Council Chambers, City Hall.

ADJOURNMENT:

A motion was made by Clifton to adjourn the meeting at 4:01 PM. The motion was seconded by Greg. The motion was unanimously approved.

Respectfully submitted,
Gregory Ames
Clerk (Recording Secretary)