

FINAL

**LEBANON BOARD OF ASSESSORS  
AUGUST 26TH, 2021-12:00 PM  
REMOTE VIA MICROSOFT TEAMS  
LEBANONNH.GOV/LIVE**

**MEMBERS PRESENT:** Jay Hutchins (Chair), Brian Ware, Frank Mastro

**MEMBERS ABSENT:** Falguni Mehta

**STAFF PRESENT:** Marlene Boisclair, Vicki Lee, Joseph Lessard, Mike Pelletier, Ed Tinker

**GUESTS:** Barry Schuster, Attorney representing VISIONS for Creative Housing

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**1. CALL TO ORDER** – Jay Hutchins (Chair) called the meeting to order at 12:04 PM.

**2. APPROVAL OF MINUTES:**

**A. July 29, 2021**

**MOTION** by Frank Mastro to approve the July 29, 2021, minutes. Seconded by Brian Ware.

**\*Motion** approved (3-0).

**3. OLD BUSINESS**

**A. Abatement Application of Grafton Regional Development Corporation and North Country Council, Inc., Map 10/Lot 11-3600**

Joseph Lessard led a discussion on the analysis he undertook to reach his recommendation for action by the Board.

**Motion** by Frank Mastro to deny the abatement. Seconded by Brian Ware.

**\*MOTION** approved (3-0).

**4. NEW BUSINESS**

**A. Institutional Exemptions**

Mike Pelletier led a discuss on the exemption process for charitable organizations and churches. The Board discussed new applications – VISIONS for Creative Housing and Ledyard Charter School.

**Motion** by Frank Mastro to approve the VISIONS for Creative Housing and Ledyard Charter School exemptions. Seconded by Jay Hutchins.

**Roll Call Vote:**

**Jay Hutchins and Frank Mastro voted Yea.**

**Brian Ware voted Nay.**

**\*Motion** approved (2-1).

**B. Residence in a Commercial or Industrial Zone**

Mike Pelletier led a discussion on the exemption process for a residence in a nonresidential zone.

**Motion** by Frank Mastro to accept the Assessor's recommendations for the Residences in an

Industrial/Commercial Zone. Seconded by Brian Ware.

**\*Motion** approved (3-0).

**Motion** by Frank Mastro to accept the remaining Assessor's recommendations for the Institutional Exemptions not previously discussed. Seconded by Brian Ware

**\*Motion** approved (3-0).

## **5. OTHER BUSINESS**

None.

## **6. ADJOURNMENT:**

**Motion** by Frank Mastro to adjourn the meeting. Seconded by Brian Ware.

**\*MOTION** approved (3-0).

**Meeting was adjourned at 12:29 p.m.**

Respectfully submitted,  
Tammy Chapin  
Administrative Assistant