



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
SEPTEMBER 13, 2023 - 3:00 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
 - 2. Approval of Minutes**
 - A. 08/10/2023
 - 3. Old Business**
 - A. GM Dealer Community Charging Program donation of L2 charger.
 - B. EV- friendly Employers Project (aka Workplace Charging)
 - C. Upper Valley EV Expo, a National Drive Electric Week Event
 - 4. New Business**
 - 5. Open to the Public**
 - 6. Future Agenda Items & Upcoming Events**
 - A. Upper Valley EV Expo, September 30, 2023, 10 a.m. to 3 p.m., City Hall
 - B. Tuesday, October 10, 2023, at 1 p.m. ET: Designing Accessible EV Charging Systems Webinar by Forth Mobility [Register here](#)
 - C. Monday, October 16, 2023, at 2 p.m. ET: Electrification Coalition webinar introducing the Charge@Work Program [Register here](#)
 - D. Wednesday, October 19, 2023, 2 p.m. ET: Electrification Coalition webinar on the state of the EV-charger market [Register here](#)
 - E. Tuesday, November 14, 2023, at 1 p.m. ET: Leading the Charge with Workplace Charging Webinar by Forth Mobility [Register here](#)
 - 7. Adjournment**

Meetings are open for in-person and remote attendance. Members of the public that wish to attend remotely may do so by going to LebanonNH.gov/Live where you will find instructions on how to enter the meeting. Members of the public will be able to participate and ask questions through the City's virtual platform or by phone. Please note: Should technical difficulties occur during the meeting that disrupts virtual or phone connection(s), the meeting will continue without remote access capabilities.

AGENDA
ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
September 13, 2023

AGENDA ITEM 2
APPROVAL OF MINUTES:

AUGUST 10, 2023

ELECTRIC VEHICLE SUBCOMMITTEE MEETING MINUTES
(Subcommittee of the Lebanon Energy Advisory Committee)

Meeting Room 1, City Hall
August 10, 2023
3:00 PM

DRAFT

MEMBERS PRESENT: Sherry Boschert, Greg Ames, Clifton Below

MEMBERS ABSENT: Meghan Butts

STAFF PRESENT: None

GUESTS PRESENT: None

CALL TO ORDER: Meeting called to order by Sherry Boschert at 3:09 PM.

APPROVAL OF MINUTES:

Greg moved to accept the 7/13/2023 minutes as presented; Sherry seconded.
Approved unanimously.

If any action is taken by the Subcommittee, list motions and votes:

Old Business

1. **GM Dealer Community Charging Program donation of L2 charger** – No updates.
2. **EV-friendly Employers Project (aka Workplace Charging)** – Sherry discussed the workplace charging program/empower program and the possibility of future grant funding. She has contacted several City employers. She suggested a LEAC or City Council resolution thanking City employers that offer workplace charging or employee EV purchase programs. She will draft a resolution to discuss at next week's LEAC meeting.
3. **Upper Valley EV Expo, a National Drive Electric Week Event** – Sherry is close to finalizing a deal with Clean Energy NH to be event's fiscal sponsor. As a 501(c)(3), they can accept tax-deductible donations for the event, (they will keep 15% of donations they process). Sherry will draft acknowledgment letters, CENH will sign. Sherry will submit expenses in batches (no more than 2) for reimbursement. Any leftover funds will be donated to Sustainable Lebanon. The website uvevexpo.org has been updated to point to this year's event page on driveelectricweek.org. One AT EV bus will be at the

event. Sherry has planned test-ride routes. The three conference rooms in the basement of City Hall have been reserved; Sherry is working on speakers.

New Business

1. **Outreach to SAU 88** – Sherry is reaching out to the school district to discuss possible grant applications for EV school buses.

OTHER BUSINESS/OPEN TO THE PUBLIC: None.

NEXT MEETING:

Thursday, September 14th, 3pm, Council Chambers, City Hall.

ADJOURNMENT:

Sherry moved to adjourn, Clifton seconded, approved unanimously. Meeting adjourned at 3:38.

Respectfully submitted,
Gregory Ames
Clerk (Recording Secretary)