



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
JULY 10, 2025 - 3:00 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
 - 2. Approval of Minutes**
 - A. June 12, 2025
 - B. June 26, 2025
 - 3. Old Business**
 - A. E-bike Project
 - B. Potential Revisions to Zoning Ordinance
 - C. Zoning Ordinance vs. Site Plan Review Regulations for EV charging requirements
 - D. Request for Proposals (RFP) for EV charging stations
 - 4. New Business**
 - A. T-Mobile Hometown Grant
 - 5. Open to the Public**
 - 6. Upcoming Events & Future Agenda Items**
 - A. Upper Valley EV Expo, Saturday, September 6, 11 a.m. to 4 p.m., Hartford, VT, Town Hall, 171 Bridge Street, White River Junction, VT 05001; www.uvevexpo.org or <https://driveelectricmonth.org/eventeventid=4838>
 - 7. Set next meeting**
 - A. August 14, 3 p.m.
 - 8. Adjournment**

Meetings are open for in-person and remote attendance. Members of the public who wish to attend remotely may do so by going to LebanonNH.gov/Live where you will find instructions on how to enter the meeting. Members of the public will be able to participate and ask questions through the City's virtual platform or by phone. Please note: Should technical difficulties occur during the meeting that disrupt virtual or phone connection(s), the meeting will continue without remote access capabilities.

Any person with a disability who wishes to attend this public meeting and needs additional accommodation, please contact the ADA coordinator at City Hall by calling 603-448-4220 at least 72 hours in advance so that the City can make any necessary arrangements.

AGENDA

ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE

July 10, 2025

AGENDA ITEM 2

APPROVAL OF MINUTES:

June 12, 2025



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
JUNE 12, 2025 - 3:00 PM
COUNCIL CHAMBERS, CITY HALL OR**

MEMBERS PRESENT: Sherry Boschert- Chair, Tom Benzel, Bill Stearns, Clifton Below

MEMBERS ABSENT: None

STAFF PRESENT: Chris Kilmer

- 1. Call to Order-** Ms. Boschert called the meeting to order at 3:03 pm
- 2. Approval of Minutes**
 - A. May 29, 2025 – Motion to accept by Mr. Benzel, Second by Mr. Stearns. No discussion. Unanimously accepted.
- 3. Old Business**
 - A. E-bike Project- Mr. Stearns is looking onto a less costly option with Solar or AC power charging.
 - B. Downtown TIF District -General status discussion based upon City Council meeting discussion.
 - C. Request for Proposals (RFP) for EV charging stations – the bid process and timing was discussed. It is unlikely the CFI grant will be funded. Discussed project financial models. Three of the four vendors will be invited to an in-person/virtual meeting to present and discuss their proposals on June 23, 2025.
 - D. Potential revisions to Zoning Ordinance- the percentage of EV ready spaces in multifamily units was discussed and settled on.
- 4. New Business**
 - A. Zoning vs. Site Plan regulations for EV charging requirements - Motion made by Ms. Boschert to Recommend to LEAC to advise City Council that the EV charging regulations remain in the zoning ordinance. Second by Mr. Benzel. Unanimously moved. Second motion made by Ms. Boschert for EV subcommittee to recommend that LEAC propose the amendments to the EV charging regulations in the Zoning Ordinance (Section 607.8 Electric Vehicle and Appendix A-Definitions). Second by Mr. Stearns. Unanimously moved.
- 5. Open to the Public** – No Public Comment

6. Upcoming Events & Future Agenda Items

- A. Upper Valley EV Expo, Saturday, September 6, 2025, 11 a.m. to 4 p.m.,
Hartford, VT. Town Hall, 171 Bridge Street, White River Junction, VT
05001; <https://driveelectricmonth.org/event?eventid=4838>

7. Set next meeting

- A. July 10, 2025 3 p.m.

8. Adjournment -Motion by Mr. Benzel, Second by Mr. Stearns.

Minutes completed by Chris Kilmer

AGENDA

ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE

July 10, 2025

AGENDA ITEM 2

APPROVAL OF MINUTES:

June 26, 2025



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
THURSDAY, JUNE 26, 2025 - 2:00 PM
Public Works Administration**

MEMBERS' PRESENT: Sherry Boschert- Chair, Tom Benzel, Bill Stearns,
Clifton Below (arrived at 2:17 PM)

MEMBERS ABSENT: None

STAFF PRESENT: Chris Kilmer, Jay Cairelli

1. **Call to Order:** Ms. Boschert called the meeting to order at 2:01 pm.
2. **Non-Public Session:** At 2:02 PM, Per NH RSA 91-A:3, II (d) meeting moved to non-public session by motion from Mr. Benzel, second by Mr. Stearns, unanimously moved.
3. **Exit Non-Public Session:** At 4:45PM, Motion by Ms. Boschert to exit non-public session, second by Mr. Benzel. Unanimously moved.
4. **Adjournment:** Mr. Below made motion, second by Ms. Boschert, unanimously moved.

Minutes by Chris Kilmer