



**LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
SEPTEMBER 18, 2025 - 3:30 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
 - 2. Preamble**
 - 3. Approval of Minutes**
 - A. August 21, 2025
 - 4. Old Business**
 - A. Legislation 1 PUC Regulations, 1 CPCNH / LCP updates; CPCNH Publicity Campaign.
 - B. Landfill Gas to Energy Project
 - C. Lebanon Energy Savings Program
 - D. EV Subcommittee Report
 - E. Energy Efficiency Standards of the city's Staff Housing Initiative
 - F. City Master Plan - Energy Chapter Update
 - 5. New Business**
 - A. Letter of support -grant application—EV charging stations
 - 6. Open to the Public**
 - 7. Upcoming Events**
 - A. Upper Valley EV Expo: September 6, 2025, from 11 AM–4 PM, at the Hartford Town Hall at 171 Bridge Street, Hartford, VT 05001
 - B. Composting Workshop: October 21, 2025, from 6:00 PM-7:30 PM, at the Kilton Library, 9 E. Park Street, Lebanon, NH.
 - C. Housing and Land Conservation: September 11, 2025, at 5:30 PM, in the City Council Chambers, located at City Hall, 51 N. Park Street, Lebanon, NH
 - D. Local Energy Solutions Conference: September 25, from 9:00 AM-4:00 PM, at the Double Tree by Hilton Manchester Downtown, 700 Elm Street, Manchester, NH.
 - 8. Future Agenda Items**
 - 9. Adjournment**

