



LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
OCTOBER 16, 2025 - 3:30 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE

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- 1. Call to Order**
 - 2. Preamble**
 - 3. Approval of Minutes**
 - A. September 18, 2025
 - 4. Old Business**
 - A. Legislation 1 PUC Regulations, 1 CPCNH / LCP updates; CPCNH Publicity Campaign.
 - B. Landfill Gas to Energy Project
 - C. Lebanon Energy Savings Program
 - D. EV Subcommittee Report
 - E. Energy Efficiency Standards of the City's Staff Housing Initiative
 - F. City Master Plan-Energy Chapter: Review
 - 5. New Business**
 - A. Clean Energy NH: Energy Circuit Rider Program. Doug Cogan, Sullivan County
 - B. Housing and Land Conservation - future meeting, topics
 - C. Local Energy Solutions Conference-brief discussion
 - D. Meeting with the new City Manager - report
 - E. Halting Landfill composting program. For 2 years?
 - 6. Open to the Public**
 - 7. Upcoming Events:**
 - A. Composting Workshop- October 21, from 6:00-7:30, at the Kilton Library, located at 80 Main Street West Lebanon, NH
 - 8. Future Agenda Items**
 - 9. Adjournment**