



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE  
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)  
DECEMBER 11, 2025 - 3:30 PM  
COUNCIL CHAMBERS, CITY HALL OR  
REMOTE VIA VIRTUAL PLATFORM  
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
- 2. Approval of Minutes**
  - A. November 13, 2025
- 3. Old Business**
  - A. E-bike Project
  - B. Potential revisions to Zoning Ordinance
  - C. T-Mobile Grant
- 4. New Business**
  - A. CIP-Capital Improvement Plan
  - B. Upper Valley Earth Week Open House 2026
- 5. Open to the Public**
- 6. Upcoming Events & Future Agenda items**
  - A. Wednesday, January 21, 2026, 7 p.m. - City Council vote on Zoning Amendments
- 7. Set Next Meeting**
  - A. January 8, 2026, 3:30 p.m.
- 8. Adjournment**

Agenda  
LEAC EV Subcommittee  
December 11, 2025

AGENDA ITEM 2  
APPROVAL OF MINUTES:

**November 13, 2025**



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE  
LEBANON ENERGY ADVISORY COMMITTEE  
THURSDAY, NOVEMBER 13, 2025 - 3:30 PM  
CITY COUNCIL CHAMBERS, WITH REMOTE ACCESS VIA  
VIRTUAL PLATFORM AT [LEBANONNH.GOV/LIVE](https://LEBANONNH.GOV/LIVE)**

**Members Present:** Sherry Boschert- Chair, Clifton Below, Bill Stearns, Tom Benzel

**Members Absent:** None

**Staff Present:** Rick Brown

1. **Call to Order** -Ms. Boschert called the meeting to order at 3:35 pm
2. **Approval of Minutes**
  - A. October 9, 2025- Mr. Benzel made motion to approve, Second by Mr. Stearns: unanimously approved
3. **Old Business**
  - D. E-bike Project- AARP Partial grant, awaiting award, plan to buy some equipment late fall/winter, installation Spring 2026
  - E. Lebanon fleet electrification-Mr. Benzel has reached out to Chief Wheatley and Director Coats, will continue discussion
  - F. Potential revisions to Zoning Ordinance-John Livadas in attendance, discussed possible compromise for proposed zoning changes for EV Charging  
Motion to bring amended proposal and residential language, to be drafted, by Ms. Boschert, Second by Mr. Benzel, Unanimous. Draft will be brought to Task Force on 11/17/25, and LEAC on 11/20/25.
4. **New Business**
  - C.
5. **Open to the Public**-None
6. **Upcoming Events & Future Agenda Items**
  - B. Monday, Nov. 17, 5-7 p.m. – EV Task Force on Zoning Ordinance EV charging requirements
  - C. Monday, Nov. 24, 6 p.m. – Planning Board review of Zoning amendments
  - D. Wednesday, Jan. 21, 7 p.m. – City Council vote on Zoning amendments
7. **Set next meeting – December 11, 2025, 3:30 p.m.**
8. **Adjournment**- 4:47 pm Motion to Adjourn by Mr. Benzel, Second by Ms. Boschert; unanimously approved