



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
FEBRUARY 12, 2026 - 3:30 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

- 1. Call to Order**
- 2. Approval of Minutes**
 - A. January 8, 2026
- 3. Old Business**
 - A. E-bike Project
 - B. Revisions to the Zoning Ordinance and Site Plan Review regulations.
 - C. CIP - Capital Improvement Plan
 - D. Grant applications
 - E. Upper Valley Earth Week Open House 2026
- 4. New Business**
- 5. Open to the Public**
- 6. Upcoming Events & Future Agenda Items**
 - A. Upper Valley Earth Week Open House, Saturday, April 25 and Sunday, April 26, 2026, and individual tours the week of April 20–26
- 7. Set Next Meeting**
- 8. Adjournment**