



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE  
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)  
APRIL 9, 2026 - 3:30 PM  
COUNCIL CHAMBERS, CITY HALL OR  
REMOTE VIA VIRTUAL PLATFORM  
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
- 2. Approval of Minutes**
  - A. February 12, 2026
- 3. Old Business**
  - A. E-bike project
  - B. CIP-Capital Improvement Plan
  - C. Grant applications
  - D. Upper Valley Earth Week Open House 2026
- 4. New Business**
  - A. Site Plan Review regulations amendments
- 5. Open to the Public**
- 6. Upcoming Events & Future Agenda Items**
  - A. Upper Valley Earth Week Open House, Saturday & Sunday, April 25-26 and individual tours the week of April 20-26. Register at <https://www.eventbrite.com/e/upper-valley-earth-week-open-house-tickets-1981871369617?aff=oddtcreator>
- 7. Set next meeting**
  - A. May 14, 2026 at 3:30 p.m.
- 8. Adjournment**