



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
APRIL 9, 2026 - 3:30 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

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- 1. Call to Order**
 - 2. Approval of Minutes**
 - A. February 12, 2026
 - 3. Old Business**
 - A. E-bike project
 - B. CIP-Capital Improvement Plan
 - C. Grant applications
 - D. Upper Valley Earth Week Open House 2026
 - 4. New Business**
 - A. Site Plan Review regulations amendments
 - 5. Open to the Public**
 - 6. Upcoming Events & Future Agenda Items**
 - A. Upper Valley Earth Week Open House, Saturday & Sunday, April 25-26 and individual tours the week of April 20-26. Register at <https://www.eventbrite.com/e/upper-valley-earth-week-open-house-tickets-1981871369617?aff=oddtcreator>
 - 7. Set next meeting**
 - A. May 14, 2026 at 3:30 p.m.
 - 8. Adjournment**

**AGENDA
ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
April 9, 2026**

**AGENDA ITEM 2
APPROVAL OF MINUTES:**

FEBRUARY 12, 2026



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
THURSDAY, FEBRUARY 12, 2026 - 3:30 PM
CITY COUNCIL CHAMBERS, WITH REMOTE ACCESS VIA
VIRTUAL PLATFORM AT LEBANONNH.GOV/LIVE**

Members Present: Sherry Boschert-Chair, Bill Stearns, Clifton Below

Members Absent:

Staff Present: Chris Kilmer

1. **Call to Order-** Ms. Boschert called meeting to order at 3:32 pm
 2. **Approval of Minutes**
 - A. January 8, 2026- Motion by Mr. Stearns, Second Mr. Below, Unanimously
 3. **Old Business**
 - A. E-bike Project- No update
 - B. Revisions to Zoning Ordinance and Site Plan Review regulations- Approved by City Council, Mr. Below will follow up with Planning
 - C. CIP – Capital Improvement Plan- No action, instructions will be provided when sent out.
 - D. Grant applications- Amended T-Mobile grant forthcoming for 1 charger and e-bike project phase 2
 - E. Upper Valley Earth Week Open House 2026- Advertising sales will fund e-bike project, 29 sites with businesses and non-profits scheduling tours
 4. **New Business**
 - A. Recruitment
 - B. CPACER letter to be reviewed by Mr. below, then sent to Deputy City Manager Brooks.
 - C. Community Power Coalition- Mr. Below advised statutory clarification for storage is moving forward setting a framework for NH
 5. **Open to the Public**
 6. **Upcoming Events & Future Agenda Items**
 - A. Upper Valley Earth Week Open House, Sat. and Sun., April 25-26 and
 7. individual tours the week of April 20-26
- Set next meeting – March 12, 2026, 3:30 p.m.**

8. **Adjournment-** 3:52 pm Motion to adjourn by Mr. Below, Second by Mr. Stearns .
Unanimous.

Minutes completed by Chris Kilmer