



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
THURSDAY, FEBRUARY 12, 2026 - 3:30 PM
CITY COUNCIL CHAMBERS, WITH REMOTE ACCESS VIA
VIRTUAL PLATFORM AT LEBANONNH.GOV/LIVE**

Members Present: Sherry Boschert-Chair, Bill Stearns, Clifton Below

Members Absent:

Staff Present: Chris Kilmer

1. **Call to Order-** Ms. Boschert called meeting to order at 3:32 pm
2. **Approval of Minutes**
 - A. January 8, 2026- Motion by Mr. Stearns, Second Mr. Below, Unanimously accepted
3. **Old Business**
 - A. E-bike Project- No update
 - B. Revisions to Zoning Ordinance and Site Plan Review regulations- Approved by City Council, Mr. Below will follow up with Planning
 - C. CIP – Capital Improvement Plan- No action, instructions will be provided when sent out.
 - D. Grant applications- Amended T-Mobile grant forthcoming for 1 charger and e-bike project phase 2
 - E. Upper Valley Earth Week Open House 2026- Advertising sales will fund e-bike project, 29 sites with businesses and non-profits scheduling tours
4. **New Business**
 - A. Recruitment
 - B. CPACER letter to be reviewed by Mr. below, then sent to Deputy City Manager Brooks.
 - C. Community Power Coalition- Mr. Below advised statutory clarification for storage is moving forward setting a framework for NH
5. **Open to the Public**
6. **Upcoming Events & Future Agenda Items**
 - A. Upper Valley Earth Week Open House, Sat. and Sun., April 25-26 and individual tours the week of April 20-26
7. **Set next meeting – March 12, 2026, 3:30 p.m.**
8. **Adjournment-** 3:52 pm Motion to adjourn by Mr. Below, Second by Mr. Stearns .
Unanimous.

Minutes completed by Chris Kilmer

