



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
MAY 14, 2026 - 3:30 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

- 1. Call to Order**
- 2. Approval of Minutes**
 - A. April 9, 2026
- 3. Old Business**
 - A. E-bike Project
 - B. Grant applications
 - C. Upper Valley Earth Week Open House 2026 report
- 4. New Business**
 - A. Site Plan Review regulations amendments
 - B. Fire Station EV charging
- 5. Open to the Public**
- 6. Upcoming Events & Future Agenda Items**
- 7. Set next meeting**
 - A. June 11, 2026
- 8. Adjournment**

AGENDA
ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
May 14, 2026

AGENDA ITEM 2
APPROVAL OF MINUTES:

April 9, 2026



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
THURSDAY, APRIL 9, 2026 - 3:30 PM
CITY COUNCIL CHAMBERS, WITH REMOTE ACCESS VIA
VIRTUAL PLATFORM AT LEBANONNH.GOV/LIVE**

Members Present: Sherry Boschert- Chair, Bill Stearns, Clifton Below, Henry Bromberg-
LEAC Chair

Members Absent: None

Staff Present: Chris Kilmer

1. **Call to Order** – Ms. Boschert called meeting to order at 3:35 pm
2. **Approval of Minutes**
 - A. February 12, 2026 – Motion by Mr. Stearns, Second by Ms. Boschert. Unanimously approved.
3. **Old Business**
 - A. E-bike Project- Altered design is utilizing metal cans for storage and a canopy shelter with solar on the Charter School roof is being submitted for review. Significant cost savings anticipated. Submitting to Mascoma Savings Community Grant for funding.
 - B. CIP – Capital Improvement Plan- Not discussed
 - C. Grant applications- T-mobile grant not submitted due to technical issue.
 - D. Upper Valley Earth Week Open House 2026- moving along, 31 sites registered with 86 participants signed up
4. **New Business**
 - E. Site Plan Review regulations amendments- Not Discussed
5. **Open to the Public-None**
6. **Upcoming Events & Future Agenda Items**
 - A. Upper Valley Earth Week Open House, Sat. and Sun., April 25-26 and individual tours the week of April 20-26. Register at <https://www.eventbrite.com/e/upper-valley-earth-week-open-house-tickets-1981871369617?aff=oddtcreator>
7. **Set next meeting – May 14, 2026, 3:30 p.m.**
8. **Adjournment:** Motion to Adjourn at 3:38 pm by Mr. Bromberg, Second by Mr. Stearns. Unanimous.

Minutes completed by Chris Kilmer