

**FINAL**



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE  
LEBANON ENERGY ADVISORY COMMITTEE  
THURSDAY, APRIL 9, 2026 - 3:30 PM  
CITY COUNCIL CHAMBERS, WITH REMOTE ACCESS VIA  
VIRTUAL PLATFORM AT [LEBANONNH.GOV/LIVE](https://LEBANONNH.GOV/LIVE)**

**Members Present:** Sherry Boschert- Chair, Bill Stearns, Clifton Below, Henry Bromberg-  
LEAC Chair

**Members Absent: None**

**Staff Present:** Chris Kilmer

1. **Call to Order** – Ms. Boschert called meeting to order at 3:35 pm
2. **Approval of Minutes**
  - A. February 12, 2026 – Motion by Mr. Stearns, Second by Ms. Boschert. Unanimously approved.
3. **Old Business**
  - A. E-bike Project- Altered design is utilizing metal cans for storage and a canopy shelter with solar on the Charter School roof is being submitted for review. Significant cost savings anticipated. Submitting to Mascoma Savings Community Grant for funding.
  - B. CIP – Capital Improvement Plan- Not discussed
  - C. Grant applications- T-mobile grant was processed by city staff for submission.
  - D. Upper Valley Earth Week Open House 2026- moving along, 31 sites registered with 86 participants signed up
4. **New Business**
  - E. Site Plan Review regulations amendments- Not Discussed
5. **Open to the Public-None**
6. **Upcoming Events & Future Agenda Items**
  - A. Upper Valley Earth Week Open House, Sat. and Sun., April 25-26 and individual tours the week of April 20-26. Register at <https://www.eventbrite.com/e/upper-valley-earth-week-open-house-tickets-1981871369617?aff=oddtcreator>
7. **Set next meeting – May 14, 2026, 3:30 p.m.**
8. **Adjournment:** Motion to Adjourn at 3:38 pm by Mr. Bromberg, Second by Mr. Stearns. Unanimous.

Minutes completed by Chris Kilmer