



**ELECTRIC VEHICLE (EV) SUBCOMMITTEE
LEBANON ENERGY ADVISORY COMMITTEE (LEAC)
JULY 9, 2026 - 3:30 PM
COUNCIL CHAMBERS, CITY HALL OR
REMOTE VIA VIRTUAL PLATFORM
LEBANONNH.GOV/LIVE**

- 1. Call to Order**
- 2. Approval of Minutes**
 - A. June 11, 2026
- 3. Old Business**
 - A. E-bike Project
 - B. Grant applications
 - C. Site Plan Review regulations amendments
- 4. New Business**
 - A. Alternative funding for downtown L2 station
 - B. Brainstorm on upcoming State grants for L2 installations
- 5. Open to the Public**
- 6. Upcoming Events & Future Agenda Items**
- 7. Set next meeting**
 - A. August 13, 2026
- 8. Adjournment**

AGENDA
ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
July 9, 2026

AGENDA ITEM 2
APPROVAL OF MINUTES:

June 11, 2026

DRAFT



**ELECTRIC VEHICLE SUBCOMMITTEE OF THE
LEBANON ENERGY ADVISORY COMMITTEE
THURSDAY, JUNE 11, 2026 - 3:30 PM
CITY COUNCIL CHAMBERS, WITH REMOTE ACCESS VIA
VIRTUAL PLATFORM AT LEBANONNH.GOV/LIVE**

Members Present: Sherry Boschert- Chair, Bill Stearns, Clifton Below, Henry Bromberg-
LEAC Chair

Members Absent:

Staff Present: Rick Brown

1. **Call to Order:** Ms. Boschert called the meeting to order at 3:35 pm
2. **Approval of Minutes**
 - A. May 14, 2026: Motion made by Mr. Stearns, Second by Mr. Below, Unanimously approved
3. **Old Business**
 - A. E-bike Project- Awaiting quote from Electrician, looking at 120-volt power supply vs Solar charging and alternate locations being researched
 - B. Grant applications- No update to provide
 - C. Site Plan Review regulations amendments- Mr. Below will draft an updated site plan regulation document in the current format
4. **New Business** – None. General discussion about EV registration reporting in other states; lack of inventory being a factor in the reduction in EV purchases, possible legislation to NH Transportation committee to release registration data
5. **Open to the Public- None**
6. **Upcoming Events & Future Agenda Items- None**
7. **Set next meeting – July 9, 2026, 3:30 p.m.**
8. **Adjournment:** Motion by Mr. Below at 3:58 pm, Second by Mr. Stearns, Unanimously passed.

Minutes Completed by Chris Kilmer